



# THE ERIE COUNTY LEGISLATURE

Session No. 12

June 21, 2012

Betty Jean Grant  
*Chair*

Thomas J. Mazur  
*Majority Leader*

John J. Mills  
*Minority Leader*

Robert M. Graber  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Hogues

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PLEDGE OF ALLEGIANCE – Mr. Rath

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## TABLED ITEMS

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## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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## MINUTES OF PREVIOUS MEETING

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## PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

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MAZUR	Congratulating Thomas Slaiman on His Retirement as Principal of Theodore Roosevelt School in Cheektowaga
LOUGHRAN	Recognizing the Organizers of the Moonlight Run in Williamsville as the Citizens of the Month for June 2012
McCRACKEN	Congratulating Tom and Sue Straus on Receiving the Robert J. Uplinger Award from the Lions Club of Lancaster, Celebrating Its 60th Anniversary on June 19th
HARDWICK	<a href="#">Honoring John's Pizza &amp; Subs Upon Its 30th Anniversary</a>
HARDWICK	<a href="#">Honoring Kenneth Feltges Upon His Retirement from Mount St. Mary Academy</a>
DIXON	<a href="#">Honoring Christopher J. Wittmeyer on Achieving the Rank of Eagle Scout</a>
DIXON	<a href="#">Recognizing Rev. Lawrence E. Burns on the 50th Anniversary of His Ordination</a>
DIXON	<a href="#">Honoring Bill Nye for 30 Years of Service as Supervisor of Recreation and Parks for the Village of Hamburg</a>
DIXON	<a href="#">Honoring Frontier Central Student Frances Guzzo on Receiving the Anthony M. Castiglia Memorial Award</a>
DIXON	<a href="#">Honoring Hamburg Central Student Amanda Murray on Receiving the Anthony M. Castiglia Memorial Award</a>
DIXON	<a href="#">Honoring Immaculata Academy Student Amanda Vetter on Receiving the Anthony M. Castiglia Memorial Award</a>
DIXON	<a href="#">Honoring Immaculata Academy Student Katherine Vetter on Receiving the Anthony M. Castiglia Memorial Award</a>

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DIXON

[Honoring St. Francis High School Student Paul Wujek on Receiving the Anthony M. Castiglia Memorial Award](#)

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**LOCAL LAWS:**

**REFERENCE:**

[LL INT. 8-1  
10/18/2011](#)

KOZUB, MILLER-  
WILLIAMS, BOVE &  
WHALEN

A LL Entitled "Prohibiting the Use of Hydraulic Fracturing as a Method for Extraction of Natural Gas or Oil in EC" in Relation to Preventing the Use of Hydraulic Fracturing (Commonly Known as Hydro-Fracking within EC)

Energy &  
Environment

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[LL INT. 11-1  
12/29/2011](#)

KOZUB

A LL to Create Exclusion Zones & Prohibition of Certain Employment-Related Activities by Sex Offenders in EC

Public Safety

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[LL INT. 1-1  
3/27/2012](#)

McCRACKEN, GRANT,  
MAZUR, HOGUES,  
MARINELLI &  
LOUGHRAN

A LL to Establish "An Animal Abuse Registry in EC"

Energy &  
Environment

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[LL INT. 2-1  
5/31/2012](#)

GRANT, MAZUR,  
HOGUES, MARINELLI,  
LOUGHRAN &  
McCRACKEN

A LL to be Known as the Budget Modernization Act of 2012

Finance &  
Management

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**COMMITTEE REPORTS:**

[REPORT NO. 8](#)

[HEALTH & HUMAN SERVICES COMMITTEE](#)

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[REPORT NO. 7](#)

[COMMUNITY ENRICHMENT COMMITTEE](#)

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[REPORT NO. 8](#)

[GOVERNMENT AFFAIRS COMMITTEE](#)

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[REPORT NO. 7](#)

[ECONOMIC DEVELOPMENT COMMITTEE](#)

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[REPORT NO. 7](#)

[ENERGY & ENVIRONMENT COMMITTEE](#)

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[REPORT NO. 8](#)

[PUBLIC SAFETY COMMITTEE](#)

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[REPORT NO. 8](#)

[FINANCE & MANAGEMENT COMMITTEE](#)

**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

<a href="#">INTRO 12-1</a>	HARDWICK, MILLS, RATH, DIXON, LORIGO & LOUGHRAN	Requesting that the County Executive Issue a Declaration of Need for the ECFSA to Undertake Borrowing for 2012 Capital Projects
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<a href="#">INTRO 12-2</a>	DIXON & RATH	Requesting that NYS Revise Guidelines Referring to the Application of Sunscreen in Schools
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<a href="#">INTRO 12-3</a>	GRANT, MAZUR, HOGUES, MILLS, MARINELLI, HARDWICK, LOUGHRAN, RATH, McCRACKEN, DIXON & LORIGO	Conveying Support for the NYS Health Department's Request for a Federal Good Cause Waiver of the Two-Year Claiming Limit Relating to Certain Nursing Home UPL Payments
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<a href="#">INTRO 12-4</a>	GRANT, MAZUR, HOGUES, MARINELLI, LOUGHRAN & McCRACKEN	Expressing Support for the Governor's Proposed Justice Center for the Protection of People with Special Needs (Senate Bill S.7400)
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**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**SUSPENSION OF THE RULES:**

**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

<a href="#">COMM. 12E-1</a>	COUNTY EXECUTIVE	Copy of Affirmative Action Plan for EEO - Effective May, 2012	Minority & Women Business Enterprise
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<a href="#">COMM. 12E-2</a>	MILLS, HARDWICK, RATH, DIXON & LORIGO	Letter to Comptroller Concerning 2012 Capital Borrowing	Finance & Management
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<a href="#">COMM. 12E-3</a>	LORIGO	Letter to Comptroller, RE: Document Regarding Bond Rating	Finance & Management
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<a href="#">COMM. 12E-4</a>	MILLS, HARDWICK, RATH, DIXON & LORIGO	Letter Concerning Standard & Poor's and Moody's Pronouncements Regarding Bond Ratings	Finance & Management
<a href="#">COMM. 12E-5</a>	COUNTY EXECUTIVE	Ralph Wilson Stadium - Field House Fire & Emergency Lighting Upgrades	Economic Development
<a href="#">COMM. 12E-6</a>	COUNTY EXECUTIVE	Transfer of Property at 3445 River Road to the ECILDC	
<a href="#">COMM. 12E-7</a>	COUNTY EXECUTIVE	ECSD No. 2 Engineering Agreement Dated 8/29/2002 - URS Corporation - Change Order No. 9	Energy & Environment
<a href="#">COMM. 12E-8</a>	COUNTY EXECUTIVE	Public Safety Campus - Redundant Air Conditioning System	Economic Development
<a href="#">COMM. 12E-9</a>	COUNTY EXECUTIVE	Personal Services Adjustment - Special Medicaid Investigator & Department of Social Services' Fiscal Unit	Health & Human Services
<a href="#">COMM. 12E-10</a>	COUNTY EXECUTIVE	Personnel Adjustment - Building Guard - DPW, Division of Buildings & Grounds	Public Safety
<a href="#">COMM. 12E-11</a>	COUNTY EXECUTIVE	WNY Stormwater Coalition: Rainwater Harvesting Installation Project Budget Establishment	Energy & Environment
<a href="#">COMM. 12E-12</a>	COUNTY EXECUTIVE	Approval for Retention of Energy Performance Contractor - Big Sister Wastewater Treatment Plant Energy Efficiency Improvement Project	Energy & Environment
<a href="#">COMM. 12E-13</a>	COUNTY EXECUTIVE	STOP-DWI Designated Driver Program	Public Safety
<a href="#">COMM. 12E-14</a>	COUNTY EXECUTIVE	Award of Construction Contract & Contract for Engineering & Construction Inspection Services - Akron Falls Park Bridge Replacement over Murder Creek - Town of Newstead/Village of Akron	Economic Development
<a href="#">COMM. 12E-15</a>	COUNTY EXECUTIVE	Foreclosure Pursuant to the In Rem Provisions of the EC Tax Act	Finance & Management
<a href="#">COMM. 12E-16</a>	DISTRICT ATTORNEY	Investigative Task Force Grant	
<a href="#">COMM. 12E-17</a>	COUNTY CLERK	E-Z Pass On-the-Go Retail Sales	Government Affairs
<a href="#">COMM. 12E-18</a>	COUNTY CLERK	MOU for Evans Satellite Auto Bureau	Government Affairs
<a href="#">COMM. 12E-19</a>	COUNTY CLERK	Agreement with Multimedia Entertainment, Inc./WGRZ	Government Affairs

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<a href="#">COMM. 12E-20</a>	COUNTY EXECUTIVE	ECC Building Study	Community Enrichment
<a href="#">COMM. 12E-21</a>	HOGUES	Lease Agreement for Legislative Office Space	
<a href="#">COMM. 12E-22</a>	GRANT	Letter to County Executive Concerning 2012 Mid-Year Budget Hearings	RFP

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**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

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<a href="#">COMM. 12M-1</a>	NYSDEC	Fact Sheet: Interim Remedial Measure Proposed; Public Comment Period Announced, 6/4/2012 & 6/5/2012 for Site Known as 1218 Niagara Street, Buffalo, NY	Energy & Environment
<a href="#">COMM. 12M-2</a>	VISIT BUFFALO NIAGARA	Copy of Letter to U.S. Senator Schumer Concerning Restrictions on Government Employees Attending Meetings & Conferences	Community Enrichment
<a href="#">COMM. 12M-3</a>	BUFFALO & EC PUBLIC LIBRARY	Copy of Proposed Agenda for Meeting Held 6/14/2012	Community Enrichment
<a href="#">COMM. 12M-4</a>	WESTERN REGIONAL OTB	Copy of Proposal to Have Live Table Games at Batavia Downs Casino	Economic Development
<a href="#">COMM. 12M-5</a>	PRESIDENT, EC BOARD OF HEALTH	Notice of Meeting to be Held 7/10/2012 with Attached Minutes from Meeting Held 3/27/2012	Health & Human Services
<a href="#">COMM. 12M-6</a>	PRESIDENT, EC FARM BUREAU INC.	Letter Concerning Proposed County Local Law 1-2012	Energy & Environment
<a href="#">COMM. 12M-7</a>	NYS DEPARTMENT OF AGRICULTURE & MARKETS	Letter Concerning Agricultural Districts No. 2 & No. 4	Energy & Environment
<a href="#">COMM. 12M-8</a>	FULTON COUNTY BOARD OF SUPERVISORS	Copy of Resolution Supporting S.5509B/A.8489A to Revise the Sharing Formula for Wireless E911 Surcharge Monies	Public Safety

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**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**